



# LEAVES GREEN BOWMEN

## 16<sup>th</sup> "Spitfire" Longbow Shoot ENTRY FORM



Supermarine Spitfire Mk. 1 (R6806) from No. 610 (County of Chester) Squadron R. Aux. A.F. based at Biggin Hill during the Battle of Britain. This aircraft was flown by Flt Lt John Ellis.

to be held on  
**Saturday 14<sup>th</sup> September 2024**

at  
**The Range (adj. The Old Jail Pub),  
Jail Lane, Biggin Hill, Kent, TN16 3AX**

### Rounds (Scoring to BLBS rules):

One-Way Western  
One-Way Western 50

**Assembly:** 10.30 am

**Start:** 10.45 am

**Judge:** TBC

**Lady Paramount:** TBC

**Entry Fee:** £11.00 (£1 extra per archer for entries after the closing date)

**Awards:**

- Individual Awards depending on entries
- Team award (Western round only)
- Colour prizes

**Closing Date:** Saturday 7<sup>th</sup> September 2024  
Early entry is advisable due to the limited number of spaces available. No substitutions as a waiting list will be in operation.

**Entries to:** Mr Ken Freeman, Browhill, Beechenlea Lane,  
Swanley, Kent, BR8 8DP.

07940 517534

[spitfire@leavesgreenbowmen.org.uk](mailto:spitfire@leavesgreenbowmen.org.uk)

**Payment:** Please make cheques payable to;  
**Leaves Green Bowmen**

Details for online payments available on request  
There will be no refunds after the closing date.

**Juniors:** Must be accompanied by a parent or guardian at all times

**Photography:** Anyone wishing to take photographs or video must notify the tournament organiser prior to shooting.

# “Spitfire” 2024 - Entry Form

**Name of Club:** \_\_\_\_\_

Only Archery GB, WA and BLBS members can take part in this shoot.  
Proof of current membership will be required on the day.

Title	Name	AGB/WA/BLBS Membership N°	Sen/ Jun	Round	Fee
<b>Total:</b>					£

**Team 1 (Western round only):**

<b>Archer 1</b>	
<b>Archer 2</b>	
<b>Archer 3</b>	

**Team 2 (Western round only):**

<b>Archer 1</b>	
<b>Archer 2</b>	
<b>Archer 3</b>	

**Team 3 (Western round only):**

<b>Archer 1</b>	
<b>Archer 2</b>	
<b>Archer 3</b>	

**Contact name:** \_\_\_\_\_

**Telephone N°:** \_\_\_\_\_

**email address:** \_\_\_\_\_

**Please Note**

Personal data provided on this entry form may be collected and shared with LGB tournament organisers, scoring systems and other competitors, e.g. in target lists and results sheets.

Alternatively, please provide SAEs for target list and results sheet.